



# NewsBulletin

January 2021

Secretary: Sara Rayhel - 618-563-4648

Cell Phone - 618-553-9119

[iaasec@il-archery.com](mailto:iaasec@il-archery.com)

[www.facebook.com/IAA-Illinois-Archery-Association-1683447548554020](https://www.facebook.com/IAA-Illinois-Archery-Association-1683447548554020)



## FROM SARA'S SPOT

As another year closes, may you find the strength and courage to look forward to a new year of possibilities. I have shared this before, but is more relevant now than ever.



## Save the Date for the First Annual Rushmore

**Rumble!** New year, new event! Get back to competition February 12-14, 2021. The NFAA Foundation will host the first-ever Rushmore Rumble at the NFAA Easton Yankton Archery Center in Yankton, South Dakota. The new money shoot will feature Vegas-style divisions with a guaranteed payout of over \$50,000 across all divisions. Stay tuned for additional details on an all-new tournament round and target! Details & registration will go live on January 6 at [nfausa.com](https://nfausa.com).



**Scores so far from NFAA clubs which have hosted Indoor National Championship Quarantine Edition** are posted at <https://www.ianseo.net/TourData/2020/7831/IC.php>

There has been excellent shooting from our Illinois archers! The event has two more dates, January 7-10 and January 14-17, to complete the tournament.

**Archery deer season** comes to an end January 17, but registration is still open for the whitetail hunt competition. The entry form for the team hunt and the big game application are in the bulletin.

If you have any questions, please contact me or one of the officers.

To contact me by mail: Sara Rayhel, 13984 E. 1425<sup>th</sup> Ave., Robinson, IL 62454; by e-mail: [iaasec@il-archery.com](mailto:iaasec@il-archery.com); by phone 618-563-4648 or cell phone 618-553-9119.

**\*Submit your shoot results by e-mail to [iaaresults@il-archery.com](mailto:iaaresults@il-archery.com) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com) for posting on the website and in the monthly bulletin. Submit information for the monthly newsletter and to post on the website by email to [iaanewsletter@il-archery.com](mailto:iaanewsletter@il-archery.com) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com)**



## 2020

### **N.F.A.A. STATE DIRECTOR:**

Robert Rayhel 13984 E. 1425<sup>th</sup> Ave, Robinson, IL 62454 (618) 563-4648  
[ILarcherydirector@il-archery.com](mailto:ILarcherydirector@il-archery.com)

### **BOARD CHAIRMAN:**

Tim Eller, 507 Tracy Dawn Dr., Palestine, IL 62451 (618)553-8335 [chairman@il-archery.com](mailto:chairman@il-archery.com)  
[eller1983@yahoo.com](mailto:eller1983@yahoo.com)

### **I.A.A. SECRETARY:**

Sara Rayhel 13984 E. 1425<sup>th</sup> Ave, Robinson, IL. 62454 (618) 563-4648  
[iaasec@il-archery.com](mailto:iaasec@il-archery.com)

### **NORTHERN BOARD MEMBERS:**

Rick Knorr, Box 39, Shirland, IL 61079 (815)629-2506 [rknorr1@frontier.com](mailto:rknorr1@frontier.com)  
Randy Rutledge, 2S350 Williams Rd., Warrenville, IL 60555 (630)308-1752 [zonearrow@gmail.com](mailto:zonearrow@gmail.com)  
Cassie Flood, 300 S St Louis St, Elwood, IL 62041 (815)546-2704 [cassieflood14@yahoo.com](mailto:cassieflood14@yahoo.com)

### **CENTRAL BOARD MEMBERS:**

Don Craig, (309)338-5005 [doncrg134@msn.com](mailto:doncrg134@msn.com)  
Kathy Pindell, 1060 Willow Rd., Macomb, IL 61455 (319)316-3822 [kathypindell@comcast.net](mailto:kathypindell@comcast.net)  
Michael Clary II, 22479 Co Rd 2800E, Topeka, IL 61567 (217)871-1590  
[btspecialist12@gmail.com](mailto:btspecialist12@gmail.com)

### **SOUTHERN BOARD MEMBERS:**

Patrick Eller, 703 S Jackson St., Robinson IL 62454 (618)553-2830  
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Roger Nieders, 1500 N 550<sup>th</sup>, Payson, IL 62360 (217)656-3113 [randdnieders@gmail.com](mailto:randdnieders@gmail.com)  
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COMMITTEE MEMBERS  
2020

CONVENTION COMMITTEE

Judy McCutcheon-Adams  
Sara Rayhel

CONSTITUTION COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams

AWARDS COMMITTEE

Judy McCutcheon-Adams  
Michael Clary

Kathy Pindell  
Patrick Eller

Don Craig

BOWHUNTING & CONSERVATION

Tim Eller  
Patrick Eller

Kathy Pindell  
Don Craig

Roger Nieders

YOUTH COMMITTEE

Tim Eller  
Rick Knorr

Patrick Eller  
Cassie Flood

R.I.C. COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams

TOURNAMENT COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams, chair  
Randy Rutledge  
Michael Clary  
Robert Rayhel  
Cassie Flood

Roger Nieders  
Kathy Pindell  
Tim Eller  
Patrick Eller  
Don Craig

MEMBERSHIP & CLUB RETENTION

Roger Nieders  
Patrick Eller  
Cassie Flood

Don Craig  
Randy Rutledge  
Kathy Pindell



## COMING EVENTS

### JANUARY 2021

### FEBRUARY 2021

12-14 THE FIRST ANNUAL RUSHMORE RUMBLE- Yankton, South Dakota  
27-28 GREAT LAKES INDOOR SECTIONAL- Kishwaukee, Buckskin Legacy

### MARCH 2020

5-7 IAA State Indoor Championship- Kishwaukee  
12-14 NFAA INDOOR NATIONALS- LOUISVILLE, KY

**ILLINOIS TARGET ARCHERY ASSOCIATION & USARCHERY  
INDOOR STATE and NATIONAL CHAMPIONSHIPS**

*JOAD and ALL AGE*

FEBRUARY 6 - 7 - 8 -9

Location = KISHWAUKEE ARCHERS SYCAMORE

ONE SINGLE 600 round

More Information & Registration open

[Rcherz.com](http://Rcherz.com) [zonearrow@gmail.com](mailto:zonearrow@gmail.com)

**ILLINOIS TARGET ARCHERY ASSOCIATION 25 METER  
INDOOR STATE CHAMPIONSHIP**

**FEBRUARY 20**

Locations = KISHWAUKEE ARCHERY, JOILET ARCHERS, SAUK VALLEY ARCHERS ,STRICTLY ARCHERY

ONE 600 round

More Information & Registration opening soon

[Rcherz.com](http://Rcherz.com) [zonearrow@gmail.com](mailto:zonearrow@gmail.com)

**NFAA GREAT LAKES INDOOR SECTIONALS**

FEBRUARY 25 – 26 – 27

Location = KISHWAUKEE ARCHERS SYCAMORE

TWO NFAA 300 rounds

More Information & Registration opening soon

[Rcherz.com](http://Rcherz.com) [zonearrow@gmail.com](mailto:zonearrow@gmail.com)

**ILLINOIS ARCHERY ASSOCIATION  
INDOOR STATE CHAMPIONSHIPS**

MARCH 5 – 6 – 7

NEW THIS YEAR **ONE** NFAA 300 round

More Information & Registration opening soon

[Rcherz.com](http://Rcherz.com) [zonearrow@gmail.com](mailto:zonearrow@gmail.com)

All Illinois State Covid requirements will be followed.

**Everyone** inside Kishwaukee will be **required** to wear a mask shooters may unmask when shooting only.

Number of shooters per line is limited to 18 shooters.

Shooters may only enter the venue 30 min before their line time.

Spectators will be **limited**.

Sorry no food will be available Prepackaged snacks Water and Soft drinks only.

The Entire Venue will be Sanitized after each round



# NFAA GREAT LAKES INDOOR SECTIONAL FEBRUARY 27-28, 2021

**HOSTED BY BUCKSKIN LEGACY  
13984 E. 1425<sup>TH</sup> AVE. ROBINSON, IL 62454**

**NFAA MEMBERSHIP REQUIRED  
OR USA ARCHERS MUST PRESENT CURRENT MEMBERSHIP CARD**

300 Rounds

Feb. 27-28, 2021

Saturday line time 2 pm (If needed a 10 am line will be added)

Sunday 10 am (If needed a 1:30 pm line will be added)

Pre-registration deadline Feb.26th, Late registration at tournament

**INDIANA SHOOTERS WELCOME TO SHOOT IN ILLINOIS**

**SEND REGISTRATION TO BUCKSKIN LEGACY, 13984 E. 1425<sup>TH</sup> AVE., ROBINSON, IL 62454**

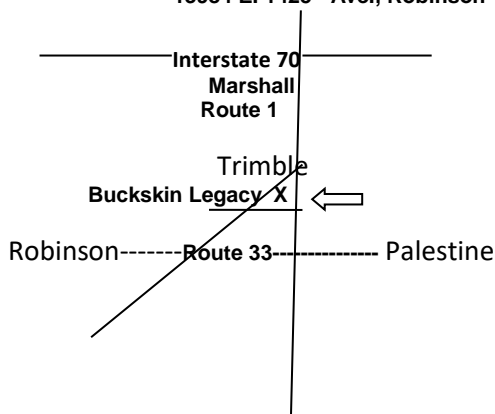
Motels: Baymont, 1500 W Main, Robinson, IL 618-544-8448 or 800-937-8376

Country View, 100 Abraham Lincoln, Robinson, IL 618-544-4222 [countryviewinnandsuites.com](http://countryviewinnandsuites.com)

Quail Creek Country Club 816-544-8674, Arvin Motel, 2147 E Main, Robinson 618-544-2143

Additional information e-mail [buckskin5@joink.com](mailto:buckskin5@joink.com) or call 618-563-4648

Directions: 4 miles NE of Robinson in town of Trimble  
13984 E. 1425<sup>th</sup> Ave., Robinson



**ILLINOIS ARCHERY ASSOCIATION  
WHITETAIL TEAM HUNT REGISTRATION FORM**

All Illinois Archery Association members are eligible to compete in this contest.

All animals entered in this contest must be taken from the State of Illinois. Archery equipment only must be used to qualify.

TEAM MEMBER #1: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email \_\_\_\_\_

TEAM MEMBER # 2: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email \_\_\_\_\_

Scoring: Doe - 40 points

Buck ~ 20 points, plus an additional 5 points per every antler point

Each team member may only register for one team per hunting season.

Fees: \$10.00 per member, for a total of \$20.00 per team. This registration form must be accompanied by total team fees on or before January 17, 2021. Return registration form and fees to:

IAA Secretary

13984 E 1425<sup>th</sup> Ave

Robinson, IL 62454

All awards will be presented at the Illinois Archery Association Convention in 2021.

**ILLINOIS ARCHERY ASSOCIATION**  
**BIG GAME APPLICATION**  
**NORTH AMERICAN BIG GAME ANIMALS**

Please Print

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail, Mule	WILD TURKEY	ELK	
BEAR: Black, Alaskan Brown, Grizzly	COUGAR		MOOSE
SHEEP: Big Horn, Desert, Stone, Dahl	CARIBOU		ANTELOPE
	ROCKY MOUNTAIN GOAT		

- A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.
- B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A
- C. That all Big Game animals submitted for an award be submitted with substantial proof of the kill:
  - 1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer or police officer be present on all applications.
  - 2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.
  - 3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.
- D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS.

**BOWHUNTING FAIR CHASE RULES DEFINED:**

Any animal taken under any of the following circumstances shall not be considered for any award: "YARDED" IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by "Jack Lighting"- shining at night from a power vehicle or power boat. Any other method considered by the N.F.A.A. or I.A.A. Bowhunting Committee to be UNSPORTSMANLIKE

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This Application is to be returned to: IAA Secretary  
13984 E 1425<sup>th</sup> Ave  
Robinson IL 62454

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$15.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



Animal Killed \_\_\_\_\_ Sex of Animal \_\_\_\_\_ Date of Kill \_\_\_\_\_

Weight of Animal Field Dressed \_\_\_\_\_ Where Animal was Killed (County) \_\_\_\_\_

State \_\_\_\_\_ Hunting License tag # \_\_\_\_\_ Was animal checked? \_\_\_\_\_

Number of Tag \_\_\_\_\_

If Deer, number of points on Right Side \_\_\_\_\_ Left \_\_\_\_\_ Total \_\_\_\_\_

If Bear or Lion, give Length of Skull \_\_\_\_\_ Width of Skull \_\_\_\_\_

At what distance was animal first hit (Yards) \_\_\_\_\_

How many arrows used \_\_\_\_\_ Where was the animal hit \_\_\_\_\_

Brand of Broadhead \_\_\_\_\_ Type of arrow Wood \_\_\_\_\_ Glass \_\_\_\_\_ Metal \_\_\_\_\_ Carbon \_\_\_\_\_

Type and make of Bow \_\_\_\_\_

Did you hunt with a sight on your bow \_\_\_\_\_

Weight of Bow \_\_\_\_\_

Witness:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

For the biggest buck or body weight contest, please attach the weight with a witness signature or a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

DEADLINE DATE FOR APPLICATION IS FEBRUARY  
This application and the associated fee must be received by February 15th.

**ART YOUNG BIG GAME AWARD APPLICATION**

National Field Archery Association  
Bow Hunting Division  
800 Archery Lane  
Yankton, SD 57078

Check \_\_\_\_\_  
Cash \_\_\_\_\_  
CC. \_\_\_\_\_  
TOTAL \_\_\_\_\_  
(Office Use Only)

Applicant name (printed) \_\_\_\_\_

Street & Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

1. Animal taken \_\_\_\_\_ Sub-specie \_\_\_\_\_ Sex \_\_\_\_\_ Field Dressed Wt \_\_\_\_\_

2. Date animal taken (Month-Day-Year) \_\_\_\_\_

3. Where taken (State-County or Hunting area) \_\_\_\_\_

4. Was animal shot standing? \_\_\_\_\_ Walking? \_\_\_\_\_ Running? \_\_\_\_\_

5. Were you still hunting? \_\_\_\_\_ Driving? \_\_\_\_\_ Stalking? \_\_\_\_\_

6. How many arrows hit the animal? \_\_\_\_\_

7. Where did the arrow hit the animal? (explain on back if necessary) \_\_\_\_\_

8. At what distance was the animal first hit? \_\_\_\_\_

9. How far did the animal travel after hit? \_\_\_\_\_

10. Was is dispatched in any other way than with an arrow? \_\_\_\_\_

11. Was a firearm present at any time during the entire episode? \_\_\_\_\_  
(if so, explain on back)

12. Was a dog used in hunting? Yes \_\_\_\_\_ No \_\_\_\_\_

13. Have you previously been awarded an NFAA Big Game Award under the current system? Yes \_\_\_\_\_ No \_\_\_\_\_

**AFFIDAVIT**

**ELIGIBILITY:** Eligibility for the **Art Young Award** is limited to members of the **NFAA** at the time taken. There shall be no geographical restrictions, either as to the residence of the claimant, or to the location in which the game is secured.

**AWARDS:** **Art Young Big Game Pin** and a **NFAA Big Game Patch** shall be given for the first example of each species taken with the bow & arrow according to NFAA rules, for a processing fee.

**NFAA FAIR CHASE RULES:** Any animal taken under any of the following circumstances should not be considered for an **NFAA Art Young Big Game Award**: "Yarded" in deep snow; helpless in water; helpless on ice; helpless in trap, while confined behind fences, as on a game farm, etc., in defiance with game laws or out of season; "Jack Lighting" or shining at night; from power vehicle or power boat; any other method considered by the **NFAA** Bowhunting Committee as unsportsmanlike.

**SUB-SPECIE:** Allow sub-specie of deer including Whitetail, Mule, Blacktail, Sitka, Coues, and Fallow as different big game animals.

**APPLICATION MUST BE PRESENTED WITHIN (1) ONE YEAR OF TAKING BIG GAME AND ACCOMPANIED BY \$5.00 PROCESSING FEE FOR EACH APPLICATION.**

*I HEREBY CERTIFY THAT THE INFORMATION GIVEN IS TRUE AND CORRECT.*

Applicants signature \_\_\_\_\_ Date \_\_\_\_\_

Witness signature \_\_\_\_\_ Date \_\_\_\_\_

## **ART YOUNG APPROVED BIG & SMALL GAME**

The animals listed below are the awards available throughout the NFAA Art Young Big and Small Game Awards Program. ANIMALS TAKEN MUST BE LEGAL GAME IN THE STATE THEY ARE TAKEN.

Be sure to check with the local state conservation department.

### **BIG GAME: \$5.00**

Alligator  
Moose  
Bear\*  
Mountain Lion\*  
Bobcat\*  
Mule Deer\*  
Caribou  
Ram  
Coyote  
Shark  
Goat\*  
Sheep\*  
Javelina\*  
Turkey\*  
Whitetail Deer\*

### **SMALL GAME: \$2.00**

Armadillo  
Mongoose  
Badger  
Mouse  
Bat  
Muskrat  
Beaver\*  
Nutria  
Civic Cat  
Opossum  
Coot/Mudhen  
Pheasant  
Cottontail Rabbit\*  
Porcupine  
Crab  
Prairie Dog  
Crow/Raven

Quail\*  
Dove\*  
Raccoon  
Duck\*  
Rat  
Eel  
Rattlesnake  
Fox\*  
Rabbit Jack (Hare)  
Frog  
Ring Tail Cat  
Gar  
Scavenger Fish\*  
Goose\*  
Skunk  
Gopher  
Sparrow  
Ground Hog\*  
Stingray\*  
Grouse/Partridge\*  
Striped Squirrel  
Jay  
Tree Squirrel  
Magpie  
Turtle  
Mink  
Water Bird\*  
Mole/Shrew  
Weasel/Ferret

Also: Any non-game species legal in state where it is taken.

\* Sub species listed in headquarters.

